

Agenda

Meeting of : Northern Area Committee
Meeting held in : Antrobus House, Amesbury (map overleaf)
Date : Thursday 26th April 2007
Commencing at : 4.30 pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1 **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Arabella Davies (01722 434250)

3. **Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Arabella Davies (01722 434250)

4. **Minutes:**

To approve as a correct record the minutes of the last ordinary meeting held on 29th March 2007.

Contact Officer: Arabella Davies (01722 434250)

5. **Declarations of Interest:**

To receive any declarations of interest.



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6. **Chairman's Announcements:**

To receive any announcements from the Chairman.

7. **Update from Inspector Sweett on policing in the Northern Area**

Inspector Sweett from Amesbury Police Station will be in attendance to provide members with a verbal update and answer any questions.

8. **Minutes of the last meeting of the Durrington Swimming Pool and Fitness Centre Managing Body**

To note the minutes of the last meeting of the Managing Body held on 5th February 2007 (attached). Members are asked to consider the recommendation detailed under Minute 4 (page 2), specifically:-

"That a recommendation be put to the Northern Area Committee that the council undertakes a full conditional survey of the facility and car park and prioritises routine maintenance accordingly".

*Background Papers: as attached
Contact Officer: Arabella Davies (01722 434250)*

Background Papers: None

9. **Planning Applications:**

To consider the planning applications set out in the attached report by the Head of Development Services.

*Background Papers: see report for details
Contact Officer: see report for details*

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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10. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



D Crook
Acting Chief Executive
18 April 2007